

Last Name _____ First Name _____

Name (for badge) _____ PE. Yes No Ph.D. Yes No

Company _____ Title _____

Mailing Address _____ City _____ State _____ ZIP _____ Country _____

Telephone _____ Fax _____ E-mail (optional) _____

Membership (check if applicable) ASCE Membership # _____

Cooperating Organization Name CalTrans EERI FEMA IAEM MCEER USSC WSSPC

Please answer these questions so we may serve you better:

1. The organization I work for is:

- Private, Consulting or Design/Build Firm
- Commercial or Industrial Firm
- Government
- Education
- Military
- Other _____

2. My role or position:

- Partner/Principal Faculty
- Senior Manager Student
- Middle Manager Retired
- Technical/Professional Staff

3. Number of TCLEE Conferences I have attended, including this one:

- 0 1 2 3 or more

4. My age group is:

- Under 25 50—65
- 25—34 Over 65
- 35—49

5. I am:

- Male Female

CONFERENCE CANCELLATIONS

Cancellations must be made in writing to ASCE by May 28, 2009 in order to receive a refund of the Conference Registration Fee. A \$50.00 processing fee will be deducted from the registration fee. Additional event tickets will be fully refunded, if cancelled in writing by May 28, 2009. Fax cancellation requests to **703-295-6144**. NO REFUNDS WILL BE MADE FOR CANCELLATIONS RECEIVED AFTER May 28, 2009.

FOR EARLY BIRD REGISTRATION DISCOUNTS, REGISTER ONLINE, BY FAX, PHONE, OR MAIL BY MAY 28, 2009.

To pay registration by check, make check payable to ASCE/TCLEE09 and mail with this form to:

**ASCE/TCLEE09
PO Box 79668
Baltimore, MD 21279-0668 USA**

Checks must be issued in U.S. dollars, drawn on U.S. banks. Registration must be accompanied by payment or copy of purchase order.

To pay registration by credit card, please complete this section:

- AMEX VISA MC DISC DINERS

Total to be charged \$ _____

Credit card number _____

Exp. date _____

Signature _____

Government P.O. # _____

REGISTRATION FEES

(Check selections)

| | Early Bird by 5/28/09 | Advance/On-Site 5/29/09 on-site | Amount |
|---|--------------------------|------------------------------------|--------|
| <input type="checkbox"/> FULL CONFERENCE REGISTRATION <i>(Includes all technical sessions, proceedings, exhibition & poster sessions, Monday exhibit hall lunch, Tuesday Awards Luncheon & Icebreaker Reception)</i> | | | |
| Member ASCE or Cooperating Organizations | \$450 | \$550 | _____ |
| Speaker/Moderator (Member/Non-Member) | \$395 | \$550 | _____ |
| Non-Member | \$550 | \$650 | _____ |
| <input type="checkbox"/> FULL-TIME STUDENT <i>(Proof of full-time student status required)</i> <i>(Includes all technical sessions, proceedings, exhibition & poster sessions, Monday exhibit hall lunch, Tuesday Awards Luncheon & Icebreaker Reception—proceedings included)</i> | \$150 | \$150 | _____ |
| <input type="checkbox"/> SPOUSE/GUEST <i>(Includes all exhibition & poster sessions, Monday exhibit hall lunch, Tuesday Awards Luncheon & Icebreaker Reception—proceedings not included)</i> | \$85 | \$100 | _____ |
| Name for Badge _____ | | | |
| <input type="checkbox"/> DAILY REGISTRATION PER DAY (check day[s]) <input type="checkbox"/> MONDAY <input type="checkbox"/> TUESDAY <input type="checkbox"/> WEDNESDAY <i>(Includes for specific day—all technical sessions, exhibition & poster sessions, and applicable day's lunch—proceedings not included in Daily Registration)</i> | | | |
| Member ASCE or Cooperating Organizations | \$245 | \$295 | _____ |
| Speaker/Moderator (Member/Non-Member) | \$245 | \$295 | _____ |
| Non-Member | \$295 | \$345 | _____ |

WORKSHOPS

| | | | |
|---|-------|-------|-------|
| <input type="checkbox"/> Sunday-CEMA Post-Disaster Safety Assessment Program (SAP) Training for Evaluators <i>(Includes box lunch)</i> | | | |
| Member ASCE or IAEM Member | \$75 | \$75 | _____ |
| Non-Member | \$100 | \$100 | _____ |
| <input type="checkbox"/> Sunday-Water System Reliability Assessment <i>(Includes box lunch)</i> | | | |
| Member ASCE or Cooperating Organizations | \$75 | \$75 | _____ |
| Non-Member | \$100 | \$100 | _____ |
| <input type="checkbox"/> Monday-ShakeCast Software for Lifeline Risk Assessment and Management <i>(Includes light dinner)</i> | | | |
| Member ASCE or Cooperating Organizations | \$75 | \$75 | _____ |
| Non-Member | \$100 | \$100 | _____ |

FIELD TRIPS *(Includes box lunch)*

| | Price Each | # of Tickets |
|---|------------|--------------|
| <input type="checkbox"/> Critical Infrastructure Fault Crossings—Field Trip #1 | \$60 | _____ |
| <input type="checkbox"/> Water Lifeline System Facilities—Field Trip #2 | \$60 | _____ |
| <input type="checkbox"/> Major Bridge Crossings of the San Francisco Bay—Field Trip #3 | \$80 | _____ |

ADDITIONAL TICKETS

| | Price Each | # of Tickets |
|---|------------|--------------|
| <input type="checkbox"/> Sunday Icebreaker Reception <i>(Included in Full, Spouse & Student Registrations)</i> | \$55 | _____ |
| <input type="checkbox"/> Monday Exhibit Hall Lunch <i>(Included in Full, Spouse & Student Registrations)</i> | \$45 | _____ |
| <input type="checkbox"/> Tuesday Awards Lunch <i>(Included in Full, Spouse & Student Registrations)</i> | \$45 | _____ |

Speakers Only—paper deposit paid (deduct this amount) _____

If paying by credit card
Fax: 703-295-6144

GRAND TOTAL (pay this amount) _____