

2008 STRUCTURES CONGRESS ADDITIONAL EXHIBIT BOOTH PERSONNEL REGISTRATION

April 24-26, 2008 ◆ Hyatt Regency Vancouver ◆ Vancouver, British Columbia, Canada

All confirmed exhibiting companies' booth rentals include ONE FULL REGISTRATION and ONE EXHIBIT BOOTH PERSONNEL REGISTRATION. Please complete this registration form, including signature and payment information, for **up to two ADDITIONAL EXHIBIT BOOTH PERSONNEL REGISTRATIONS at \$250 each**. Use one registration form per exhibiting company. Registrations will not be processed without complete information.



*Indicates Required Information

*Exhibiting Company _____

#1 ADDITIONAL EXHIBIT BOOTH PERSONNEL REGISTRATION: \$250

*First Name _____ MI _____ *Last Name _____

Credentials _____ Badge Nickname _____

*Mailing Address/PO Box _____

*City _____ *State _____ *Postal Code _____ *Country _____

*Work Phone _____ Home Phone _____ Cell Phone _____

Fax _____ *E-mail _____

ASCE Member ID _____

If Affiliate Org Member**, Name Organization _____

NOTE: **Affiliate Organizations: CASE, CSCE, IABSE, IStructE, SEABC, and SEAW.

#2 ADDITIONAL EXHIBIT BOOTH PERSONNEL REGISTRATION: \$250

*First Name _____

MI _____

*Last Name _____

Credentials _____

Badge Nickname _____

*Work Phone _____

*E-mail _____

ASCE Member ID _____

If Affiliate Org Member**, Name Organization _____

NOTE: **Affiliate Organizations: CASE, CSCE, IABSE, IStructE, SEABC, and SEAW.

ADDITIONAL EXHIBIT BOOTH PERSONNEL REGISTRATION

Includes Exhibit Hall, Thursday/Friday Breaks (4), Thursday/Friday Continental Breakfasts.

EXHIBIT BOOTH PERSONNEL REGISTRATION QTY Amount
Maximum of Two (2) Registrations @ \$250

Additional Event Tickets to Purchase

PRE-CONGRESS WORKSHOP/ TECHNICAL SEMINARS	By April 22 Standard	After April 22 On-Site	QTY	Amount
WEDNESDAY-THURSDAY MORNING WORKSHOP Wood Engineering Challenges in the New Millennium: Critical Research Needs	\$125	\$155	_____	_____
THURSDAY TECHNICAL SEMINARS ASCE 43-05 - Seismic Design Criteria for Structures Systems & Components in Nuclear Facilities & Performance of Lifelines in the M 8.0 Pisco, Peru Earthquake	\$105	\$135	_____	_____
Using AF&PA's Wood Design Standards: 2005 NDS (ASD & LRFD), 2001 WFCM, and High Wind Guides	\$105	\$135	_____	_____
Maintaining Our Nation's Bridge Inventory: Diagnostic Bridge Testing Short Course	\$105	\$135	_____	_____
TECHNICAL TOURS				
Olympic Skating Oval	\$ 35	\$ 50	_____	_____
Canada Line	\$ 35	\$ 50	_____	_____

ADDITIONAL TICKETS	Price	QTY	Amount
Thursday Opening Luncheon	\$ 75	_____	_____
Thursday Grand Opening Reception	\$ 95	_____	_____
Thursday CASE Spring Risk Management Convocation Dinner with War Stories	\$125	_____	_____
Friday Exhibit Hall Lunch	\$ 45	_____	_____
Friday Networking Reception	\$ 60	_____	_____
Saturday Exhibit Hall Lunch	\$ 45	_____	_____
★ Friday ASCE/SEI 2008 Structures Congress Banquet	\$125	_____	_____
GRAND TOTAL (pay this amount)		_____	_____

TO REGISTER:

MAIL this completed form to
ASCE/SEI 2008 Structures Congress
P.O. Box 79668
Baltimore, MD 21279-0668 USA

OR

FAX this completed form to
703-295-6144

OR

CALL Customer Service 800-548-2723
(US) or 703-295-6300 (International).

Register by April 22 and SAVE!

Check here if you require special accommodations. An ASCE/SEI representative will contact you to discuss your needs.



Check here if you require vegetarian or other special meal(s).

To Pay Registration by Credit Card, please complete this section:

VISA MC AMEX DINERS DISC

Total to be charged \$ _____

Card # _____

Exp. Date (MM/YY) _____

Cardholder's Name _____

Government P.O. # _____

A copy of the P.O. must accompany the registration form.

Signature _____

I agree to pay the above total amount according to the card-issuer agreement.

To Pay Registration by Check, make check payable to: ASCE/SEI 2008 Structures Congress. Checks must be issued in US dollars, drawn on a US bank.

CANCELLATIONS must be in writing or via e-mail. A refund will be issued, minus a \$50 processing fee, if the cancellation notice is received by **April 3, 2008**. No refunds will be made for cancellations received after the three-week deadline of Thursday, April 3, 2008. Send cancellations to **registrations@asce.org** or fax to **703-295-6144**.

To learn more about the Congress, visit www.structurescongress.org