

Please complete the registration form including signature and payment information. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. By submitting the registration form the individual agrees to all registration policies on page 6 and on ASCE's Conference Web site.



Contact Information

\*First Name \_\_\_\_\_ MI \_\_\_\_\_ \*Last Name \_\_\_\_\_  
 Credentials \_\_\_\_\_ Badge Nickname \_\_\_\_\_  
 \*Company/Organization/University \_\_\_\_\_  
 \*Street Address/PO Box \_\_\_\_\_  
 \*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 \*Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 Fax \_\_\_\_\_ \*E-mail \_\_\_\_\_  
 ASCE Member Number \_\_\_\_\_ If Coop Org Member, Name Organization \_\_\_\_\_  
 \* Indicates Required Information

Fax: 703-295-6144  
 Phone: 800-548-2723 (U.S.)  
 Phone: 703-295-6300 (International)  
 Mail: ASCE ANNUAL CONFERENCE 2009  
 P.O. Box 79668  
 Baltimore, MD 21279-0668 USA

Join ASCE today and SAVE.

Simply visit [www.asce.org/join](http://www.asce.org/join)  
 or call 800-548-2723  
 to request an application.

Please answer these questions so we may serve you better:

- The organization I work for is:  Private  Government  Education  Military  Other
- My position is:  Partner/Principal  Senior Manager  Middle Manager  Technical/Professional Manager  
 Faculty  Student  Retiree
- How many previous ASCE Conferences have you attended, including this one?  0  1  2  3 or more
- My age group:  Under 25  25-34  35-49  50-65  Over 65



- Check here if you require vegetarian or other special meal(s).  
 Check here if you require special accommodations to fully participate.  
 An ASCE representative will contact you to discuss your needs.

Register by October 14, 2009, and Save!

For complete Conference information and to register, visit [www.asceannualconference.org](http://www.asceannualconference.org)  
 For additional information please contact [registrations@asce.org](mailto:registrations@asce.org) or dial 800-548-2723.

Please visit [www.asceannualconference.org](http://www.asceannualconference.org) and click on Registration for more details.

Full Registration

Registration Categories	EB EARLY-BIRD By 9/2/09	ADV ADVANCE By 10/14/09	ONS ON-SITE After 10/14/09
ASCE Member	<input type="checkbox"/> \$445	<input type="checkbox"/> \$520	<input type="checkbox"/> \$645
Non-Member	<input type="checkbox"/> \$595	<input type="checkbox"/> \$670	<input type="checkbox"/> \$795
Younger Member	<input type="checkbox"/> \$225	<input type="checkbox"/> \$300	<input type="checkbox"/> \$375
*Full-Time Student	<input type="checkbox"/> \$85	<input type="checkbox"/> \$85	<input type="checkbox"/> \$135

\* Full-Time Students must submit valid ID when registration form is submitted. For a detailed listing of what each registration category offers, please see page 2 in the preliminary program, or visit [www.asceannualconference.org](http://www.asceannualconference.org)

Full Registrants: in order to receive the ticket that comes with your appropriate registration category, please check the functions you plan to attend:

- Leadership Luncheon & Awards (Thursday)  Yes, I will attend  No  
 Ice Breaker Reception (Thursday)  Yes, I will attend  No  
 Breakfast (Friday)  Yes, I will attend  No  
 Networking Luncheon (Friday)  Yes, I will attend  No  
 Closing Session & Breakfast (Saturday)  Yes, I will attend  No

Registration Packages

Guest Package	EB	ADV	ONS	QTY
(Includes Ice Breaker Reception, Friday Continental Breakfast, Saturday Breakfast)	<input type="checkbox"/> \$75	<input type="checkbox"/> \$100	<input type="checkbox"/> \$125	_____
Guest Tours	EB/ADV	ONS	QTY	
Boulevard Brewery (Wednesday)	<input type="checkbox"/> \$20	<input type="checkbox"/> \$30	_____	
Natl WWI Museum (Thursday)	<input type="checkbox"/> \$20	<input type="checkbox"/> \$30	_____	
Nelson-Atkins & Kemper Museums (Friday)	<input type="checkbox"/> \$20	<input type="checkbox"/> \$30	_____	
Steamboat Arabia (Saturday)	<input type="checkbox"/> \$25	<input type="checkbox"/> \$35	_____	

International Program

	EB	ADV	ONS
	<input type="checkbox"/> \$295	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395

Technical/Student Tours

	EB/ADV	ONS	QTY
<b>Wednesday, October 28</b>			
Arrowhead & Kauffman Stadiums Student	<input type="checkbox"/> \$30	<input type="checkbox"/> \$45	_____
	<input type="checkbox"/> \$10	<input type="checkbox"/> \$20	_____
<b>Thursday, October 29</b>			
kclCON Bridge Project Student	<input type="checkbox"/> \$30	<input type="checkbox"/> \$45	_____
	<input type="checkbox"/> \$10	<input type="checkbox"/> \$20	_____
<b>Saturday, October 31</b>			
Water Treatment Plant Student	<input type="checkbox"/> \$30	<input type="checkbox"/> \$45	_____
	<input type="checkbox"/> \$10	<input type="checkbox"/> \$20	_____
Eng Challenges – Natl WWI Museum Student	<input type="checkbox"/> \$30	<input type="checkbox"/> \$45	_____
	<input type="checkbox"/> \$10	<input type="checkbox"/> \$20	_____

Special Events

	EB/ADV	ONS	QTY
<b>Thursday, October 29</b>			
Celebration of Leaders Reception & Dinner	<input type="checkbox"/> \$95	<input type="checkbox"/> \$125	_____
Leadership Luncheon & Awards (additional tickets only)	<input type="checkbox"/> \$40	<input type="checkbox"/> \$60	_____
Ice Breaker Reception (additional tickets only)	<input type="checkbox"/> \$50	<input type="checkbox"/> \$70	_____
ASCE Unplugged			
Younger Member Student	<input type="checkbox"/> \$25	<input type="checkbox"/> \$35	_____
	<input type="checkbox"/> \$10	<input type="checkbox"/> \$20	_____
<b>Friday, October 30</b>			
Networking Luncheon (additional tickets only)	<input type="checkbox"/> \$40	<input type="checkbox"/> \$60	_____
ASCE Theme Party			
Attendee & Guest	<input type="checkbox"/> \$45	<input type="checkbox"/> \$65	_____
Younger Member Student	<input type="checkbox"/> \$30	<input type="checkbox"/> \$45	_____
	<input type="checkbox"/> \$15	<input type="checkbox"/> \$25	_____
<b>Saturday, October 31</b>			
International Luncheon (additional tickets only)	<input type="checkbox"/> \$50	<input type="checkbox"/> \$75	_____
International Reception & Dinner (additional tickets only)	<input type="checkbox"/> \$105	<input type="checkbox"/> \$130	_____

Conference Activities (Wednesday - Thursday)

	EB	ADV	ONS
<b>Wednesday, October 28</b> (Pre-Conference)			
SC: Negotiating Better Contracts (Member)	<input type="checkbox"/> \$225	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275
Non-Member	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275	<input type="checkbox"/> \$300
SC: Communication – Writing & Speaking (Member)	<input type="checkbox"/> \$225	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275
Non-Member	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275	<input type="checkbox"/> \$300
SC: Learning To Lead (Member)	<input type="checkbox"/> \$225	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275
Non-Member	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275	<input type="checkbox"/> \$300
Workshop: CDRM Risk Management	<input type="checkbox"/> \$175	<input type="checkbox"/> \$200	<input type="checkbox"/> \$225
<b>Thursday, October 29</b>			
ASCE Group Insurance	<input type="checkbox"/> Complimentary		
ASCE "Expiration Day"	<input type="checkbox"/> Complimentary		

Post-Conference Activities

	EB	ADV	ONS
<b>Saturday, October 31</b>			
Presidents & Governors Forum (Saturday & Sunday)	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$75
Order of the Engineer (OTE)	<input type="checkbox"/> \$15	<input type="checkbox"/> \$15	<input type="checkbox"/> \$25
Younger Member Leadership Symposium	<input type="checkbox"/> Complimentary		
<b>Sunday, November 1</b>			
Annual Community Service Event	<input type="checkbox"/> Complimentary		
International Leadership Webinar (additional tickets only)	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$75

PAYMENT Full Payment must accompany this registration form. No REFUNDS granted for Cancellations after October 7, 2009.

Full Registration \$ \_\_\_\_\_  Check payable to ASCE Annual Conference 2009.  Credit Card  
 Registration Packages \$ \_\_\_\_\_ Checks must be issued in U.S. dollars, drawn on U.S. banks. To pay registration fee by check, postmark your registration by the deadlines indicated above to:  
 Tours \$ \_\_\_\_\_ ASCE ANNUAL CONFERENCE 2009  
 Special Events \$ \_\_\_\_\_ P.O. Box 79668  
 Conference Activities \$ \_\_\_\_\_ Baltimore, MD 21279-0668 USA  
 Post-Conference Activities \$ \_\_\_\_\_  Purchase Order # \_\_\_\_\_  
 GRAND TOTAL (pay this amount) \$ \_\_\_\_\_ (Provide copy of PO Form with your registration form.)

AMEX  VISA  MC  DISC  DINERS  
 Card Number \_\_\_\_\_  
 Expiration Date (MM/YY) \_\_\_\_\_  
 Cardholder Name \_\_\_\_\_  
 Total to be Charged \_\_\_\_\_