

# 14<sup>TH</sup> CONFERENCE ON COLD REGIONS ENGINEERING



COLD REGIONS IMPACTS ON  
RESEARCH - DESIGN - CONSTRUCTION

August 30 - September 2, 2009, Duluth, MN



## Exhibitor Registration Form

### 14<sup>th</sup> Conference on Cold Regions Engineering August 30-September 2, 2009 Duluth Entertainment Convention Center, Duluth, MN

Each exhibiting company is entitled to (1) **Full Exhibitor Registration** per 10' x 10' booth at no charge. Please take note that these registrations are per individual and are not exchangeable between staff.

The **Full Exhibitor Registration** will not permit a speaker to present a paper. If you are presenting a paper, you must purchase a **Speaker Registration**.

**Full Exhibitors** will receive:

- 10' x 10' booth space with one 6 ft. skirted table, 2 chairs, and an ID sign.
- Admission to the Monday Awards Luncheon, Ice Breaker Reception, the Tuesday Box Lunch in the Exhibit Hall, and scheduled Refreshment Breaks in the Exhibit Hall.
- Admission to all technical sessions.
- One (1) copy of the conference proceedings.

**Please note that tickets to the Conference Gala Banquet and Technical Tours must be purchased separately.**

**Additional Booth Personnel:** Register one (1) person for \$250 and receive admission to the Ice Breaker Reception, Tuesday Box Lunch in the Exhibit Hall, and scheduled Refreshment Breaks in the Exhibit Hall.

**Use a separate form for each registrant.**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Nickname for Badge \_\_\_\_\_ Credentials \_\_\_\_\_

Job Title \_\_\_\_\_

Company/Organization \_\_\_\_\_

Street Address/PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Special Needs/Requirements \_\_\_\_\_

**Please complete payment information on the next page if you are registering Additional Booth Personnel or purchasing additional event tickets.**

**Fax or email this form to: Cathy Elbo at (703) 295-6329 or [celbo@asce.org](mailto:celbo@asce.org) by August 12, 2009.**

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Nickname for Badge \_\_\_\_\_ Credentials \_\_\_\_\_

Job Title \_\_\_\_\_

Company/Organization \_\_\_\_\_

Street Address/PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_ Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Special Needs/Requirements \_\_\_\_\_

**Additional Tickets:** Please check appropriate boxes:

- Monday Awards Luncheon \_\_\_\_\_ \$30
- Monday Ice Breaker Reception \_\_\_\_\_ \$40
- Tuesday Box Lunch in Exhibit Hall \_\_\_\_\_ \$20
- Tuesday Conference Gala Banquet \_\_\_\_\_ \$50

### Technical Tours: Tuesday, September 1

- Aerial Lift Bridge, 1:15 PM \_\_\_\_\_ Complimentary
- UMD Engineering Building, 1:15 PM \_\_\_\_\_ \$25
- Thompson Energy Center, 1:15 PM \_\_\_\_\_ \$25
- Ulland Bros. Inc., Basalt Quarry, 1:15 PM \_\_\_\_\_ \$25
- Skyline Parkway, 3:30 PM \_\_\_\_\_ \$25
- UMD Engineering Building, 3:30 PM \_\_\_\_\_ \$25
- Thompson Energy Center, 3:30 PM \_\_\_\_\_ \$25
- Ulland Bros. Inc., Basalt Quarry \_\_\_\_\_ \$25

AMEX     Visa     MasterCard     Diners Club     Discover

Amount \$ \_\_\_\_\_ Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name as it appears on card \_\_\_\_\_

Signature \_\_\_\_\_

**Fax or email this form to: Cathy Elbo at (703) 295-6329 or [celbo@asce.org](mailto:celbo@asce.org) by August 12, 2009**