



World Environmental & Water Resources Congress 2008 SPONSORSHIP COMMITMENT FORM Honolulu, HI – May 13–16, 2008

Sponsoring Firm's Name _____
Address _____

Contact Information:
 Marcia Saumweber
 ASCE FOUNDATION
 1801 Alexander Bell Drive, 3rd Fl
 Reston, VA 20191-4400
 Phone: 703-295-6347 FAX: 703-295-6343

We are committed to the following sponsorship opportunity at the World Environmental & Water Resources Congress 2008 being held in Honolulu, HI May 13–16, 2008:

Sponsorship Event: _____
Date: _____
Time: _____

Total Sponsorship Amount: _____

We agree to the following sponsorship terms and will complete our financial obligation according to the following schedule. Financial Terms (please check one):

- Due Upon Receipt of Invoice, -or-:
- First Installment of 50% Due by October 10, 2007: \$ _____
(50% received by October 10, 2007 will guarantee your name in all Preliminary Program and Final Program.) If you are within 2 weeks of October 10, 2007, please fax this form to (703) 295-6343, to make sure the ASCE Foundation receives it in time to recognize your sponsorship. Final 50% due on March 27, 2008.
- Total Amount Due by March 27, 2008: \$ _____
 If you are within 2 weeks of March 27, 2008, please fax this form to (703) 295-6343, to make sure the ASCE Foundation receives it in time to recognize your sponsorship. (Your name will be listed in the Final Program.)

Make Check Payable To: ASCE FOUNDATION **Mark Check Memo Line:** EWRI 2008 Sponsorship

Mail Check To: **ASCE Foundation**
 EWRI 2008 Sponsorships
 1801 Alexander Bell Drive, 3rd Floor
 Reston, VA 20191

(As the ASCE Foundation is a 501(c)(3) tax-exempt non-profit organization, your gift is tax-deductible to the fullest extent of the law. For tax purposes, if you should wish to designate your gift as a charitable contribution, please refer to the value of each event for the amount of the gift, which is tax deductible. As a business expense, this amount may be treated as an ordinary and necessary expense.)

PLEASE COMPLETE:

Company Name as it is to appear in the Program: _____ **Date:** _____

Name of person bearing responsibility to make this financial commitment for the company: (Please Print)

Name (Mr./Mrs./Ms.): _____

Title: _____

Phone, fax, email, and Web: _____

Signature: _____

Comments: _____

World Environmental & Water Resources Congress 2008 Sponsorship Committee Contact: _____