

**World Water & Environmental Resources Congress 2007**  
**SPONSORSHIP COMMITMENT FORM**  
**Tampa, Florida – May 15 – 18, 2007**

**Sponsoring Firm's Name** \_\_\_\_\_  
**Address** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Contact Information:**  
Kristen Morris  
ASCE FOUNDATION  
1801 Alexander Bell Drive, 3<sup>rd</sup> Fl  
Reston, VA 20191-4400  
Phone: 703-295-6347 FAX: 703-295-  
\_\_\_\_\_

We are committed to the following sponsorship opportunity at the World Water & Environmental Resources Congress 2007 being held in Tampa, Florida, May 15 – 18, 2007:

**Sponsorship Event:** \_\_\_\_\_  
**Date:** \_\_\_\_\_  
**Time:** \_\_\_\_\_

**Total Sponsorship Amount:** \_\_\_\_\_

We agree to the following sponsorship terms and will complete our financial obligation according to the following schedule. Financial Terms (please check one):

- Due Upon Receipt of Invoice, -or-:
- First Installment of 50% Due by October 10, 2006: \$ \_\_\_\_\_  
(50% received by October 10, 2006 will guarantee your name in all preliminary programs and materials.) If you are within 2 weeks of October 10, 2006, please fax (703-295-6343) this form to make sure we get it in time to recognize your sponsorship. Final 50% due on April 16, 2007.
- Total Amount Due by April 16, 2007: \$ \_\_\_\_\_  
If you are within 2 weeks of April 16, 2007, please fax (703-295-6343) this form to make sure we get it in time to recognize your sponsorship. (Your name will be listed only in the final program.)

**Make Check Payable to:** ASCE FOUNDATION **Mark Check Memo Line:** EWRI 2007 Sponsorship

**Mail Check to:** **ASCE Foundation**  
EWRI 2007 Sponsorships  
1801 Alexander Bell Drive, 3<sup>rd</sup> Floor  
Reston, VA 20191

(As the ASCE Foundation is a 501(c)(3) tax-exempt non-profit organization, your gift is tax-deductible to the fullest extent of the law. For tax purposes, if you should wish to designate your gift as a charitable contribution, please refer to the value of each event for the amount of the gift, which is tax deductible. As a business expense, this amount may be treated as an ordinary and necessary expense.)

**PLEASE COMPLETE:**

**Company Name as it is to appear in the Program:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of person bearing responsibility to make this financial commitment for the company: (Please Print)**

**Name (Mr./Mrs./Ms.):** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Phone, fax, email, and Web:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**World Water & Environmental Resources Congress 2007 Sponsorship Committee Contact:** \_\_\_\_\_