

World Environmental & Water Resources Congress 2009

REGISTRATION FORM ♦ May 17-21, 2009 ♦ Kansas City Marriott Downtown ♦ Kansas City, Missouri



Please complete the registration form including signature and payment information. Use one registration form per person. Registrations will not be processed without full payment and registrant's full name. PLEASE PRINT OR TYPE ALL INFORMATION.

CONTACT INFORMATION (* Indicates required information)

* First Name _____ MI _____ * Last Name _____
 Credentials _____ Badge Nickname _____
 Title _____ * Company/Organization/University _____
 * Street Address/PO Box _____
 * City _____ * State _____ * Postal Code _____ * Country _____
 * Work Phone _____ * Home Phone _____ * Cell _____
 Fax _____ * Email _____
 In Case of Emergency, Congress week contact phone number (IMPORTANT) _____
 ASCE/EWRI Member Number _____ If Cooperating Org Member, Name Org _____

FOR COMPLETE CONGRESS INFORMATION AND TO REGISTER, visit www.asce.org/conferences/ewri2009

FOR CREDIT CARD PAYMENT Register Online: www.asce.org/conferences/ewri2009

Or by Fax: 202-667-9331

FOR CHECK OR PURCHASE ORDER (P.O.) PAYMENT Mail to: ASCE (EWRI Congress 2009) PO Box 79668 Baltimore, MD 21279-0668 USA

Registrations cannot be processed by phone.



- Check here if you require vegetarian or other special meal(s).
 - Check here if you require special assistance during Congress.
- A Congress Management representative will contact you to discuss yours needs.

REGISTER BY APRIL 10, 2009 AND SAVE!

Full Registration Registration Categories

	Advance By 4/10/09	Onsite After 4/10/09
<i>Includes Sessions, Exhibit Hall, Ice Breaker, Keynote Breakfast, AAWRE Reception, Choice of Tuesday Breakfasts, Choice of Wednesday Breakfasts, Choice of Thursday Breakfasts, Proceedings</i>		
EWRI/ASCE Member	<input type="checkbox"/> \$695	<input type="checkbox"/> \$795
Cooperating Organization Member	<input type="checkbox"/> \$695	<input type="checkbox"/> \$795
Speaker	<input type="checkbox"/> \$495	<input type="checkbox"/> \$595
Moderator	<input type="checkbox"/> \$495	<input type="checkbox"/> \$595
Non-Member **	<input type="checkbox"/> \$795	<input type="checkbox"/> \$895
Retired/Senior (70+ years)	<input type="checkbox"/> \$250	<input type="checkbox"/> \$305
<i>Proof of DOB to accompany registration form. Must be 70 years of age or older.</i>		
Full-Time Student Full Package <i>Includes Student Luncheon</i>	<input type="checkbox"/> \$250	<input type="checkbox"/> \$305
Full-Time Student Basic Package <i>Includes Student Luncheon</i>	<input type="checkbox"/> \$150	<input type="checkbox"/> \$205
<i>Copy of Student ID to accompany registration form. Basic Package does not include Proceedings.</i>		

Daily Registration Monday Tuesday Wednesday Thursday

Includes for day of registration only: Sessions, Exhibit Hall, Mon: Keynote Breakfast, Tues: Choice of Breakfasts, Wed: Choice of Breakfasts, Thurs: Choice of Breakfasts

EWRI/ASCE Member	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395
Cooperating Organization Member	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395
Speaker	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395
Moderator	<input type="checkbox"/> \$345	<input type="checkbox"/> \$395
Non-Member	<input type="checkbox"/> \$375	<input type="checkbox"/> \$425

Spouse/Guest Registration Guest Name: _____

Includes Ice Breaker, Spouse/Guest Breakfast, AAWRE Reception, Choice of Tuesday Breakfasts, Choice of Wednesday Breakfasts, Choice of Thursday Breakfasts

Spouse/Guest	<input type="checkbox"/> \$125	<input type="checkbox"/> \$150
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** Full Non-Member Registration includes FREE 2009 EWRI MEMBERSHIP.

YES, I want to take advantage of my EWRI benefits, active upon the conclusion of the Congress for New Members ONLY.

Technical/Social Tours

	REGISTRANT (SELF)	GUEST #1	GUEST #2
<i>Technical Tours: Saturday, May 16</i>			
Lake Lenexa Dam & Spillway	<input type="checkbox"/> \$ 25	<input type="checkbox"/> \$ 25	<input type="checkbox"/> \$ 25
Brush Creek Corridor	<input type="checkbox"/> \$ 25	<input type="checkbox"/> \$ 25	<input type="checkbox"/> \$ 25
L-385 Levee on the Missouri River	<input type="checkbox"/> \$ 25	<input type="checkbox"/> \$ 25	<input type="checkbox"/> \$ 25
<i>Social Tour: Sunday, May 17</i>			
Explore Kansas City	<input type="checkbox"/> \$ 20	<input type="checkbox"/> \$ 20	<input type="checkbox"/> \$ 20

For tours: Guest Name # 1 _____ Guest Age _____
 Guest Name # 2 _____ Guest Age _____

Special Events/Additional Tickets

	Advance/Onsite	QTY	AMOUNT
<i>Sunday, May 17</i>			
Ice Breaker Reception	<input type="checkbox"/> \$ 25	_____	_____
<i>Monday, May 18</i>			
Keynote Breakfast & Lifetime Achievement Awards	<input type="checkbox"/> \$ 25	_____	_____
Spouse/Guest Orientation Breakfast	<input type="checkbox"/> \$ 35	_____	_____
AAWRE Reception	<input type="checkbox"/> \$ 25	_____	_____
<i>Tuesday, May 19</i>			
Environmental Council Breakfast & Awards	<input type="checkbox"/> \$ 25	_____	_____
Hydraulics & Waterways and Groundwater Councils Breakfast & Awards	<input type="checkbox"/> \$ 25	_____	_____
<i>Wednesday, May 20</i>			
Planning and Management Council Breakfast & Awards	<input type="checkbox"/> \$ 25	_____	_____
Irrigation and Drainage Council Breakfast & Awards	<input type="checkbox"/> \$ 25	_____	_____
Offsite Event: BBQ Fest at Faulkner's Ranch	<input type="checkbox"/> \$ 55	_____	_____
<i>Thursday, May 21</i>			
Watershed & Urban Water Resources Research Councils Breakfast & Awards	<input type="checkbox"/> \$ 25	_____	_____
Water Distribution System Analysis Symposium Breakfast	<input type="checkbox"/> \$ 25	_____	_____
Proceedings (Full and Full Student Registrants receive 1 copy.)	<input type="checkbox"/> \$100	_____	_____

Short Courses/Workshops (Does not include Congress Registration)

	Advance	Onsite
<i>Short Courses: Sunday, May 17</i>		
#1: Curve Number Rainfall-Runoff: Professional Applications	Member <input type="checkbox"/> \$245	<input type="checkbox"/> \$295
	Non-Member <input type="checkbox"/> \$275	<input type="checkbox"/> \$325
#2: Principles of Streambank Analysis and Stabilization	Member <input type="checkbox"/> \$245	<input type="checkbox"/> \$295
	Non-Member <input type="checkbox"/> \$275	<input type="checkbox"/> \$325
#3: Treatment of Uncertainty in Water Resource Modeling and Analysis	Member <input type="checkbox"/> \$225	<input type="checkbox"/> \$275
	Non-Member <input type="checkbox"/> \$275	<input type="checkbox"/> \$325
#4: The Arc Hydro Groundwater Data Model	No Fee	<input type="checkbox"/> Yes, I will attend.
<i>Workshop: Monday, May 18</i>		
#1: AAWRE Engineering Ethics Workshop	No Fee	<input type="checkbox"/> Yes, I will attend.
<i>Workshop: Tuesday, May 19</i>		
#2: AAWRE Engineering Ethics Workshop	No Fee	<input type="checkbox"/> Yes, I will attend.
<i>Workshop: Thursday, May 21</i>		
#3: AAWRE Engineering Ethics Workshop	No Fee	<input type="checkbox"/> Yes, I will attend.

For registration questions,

please call 202-667-9332 or contact smance@manceandassociates.com.

PAYMENT: Full payment must accompany this registration form. NO REFUNDS granted for cancellations after April 17, 2009.

Full Registration \$ _____	<input type="checkbox"/> PURCHASE ORDER # _____ (Provide copy of PO form with your registration form by mail.)	<input type="checkbox"/> CREDIT CARD
Daily Registration \$ _____	<input type="checkbox"/> CHECK Payable to ASCE (EWRI Congress 2009). Checks must be issued in US dollars, drawn on US banks. To pay by check, mail check and completed form, post-marked by deadlines shown above, to:	<input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISC <input type="checkbox"/> DINERS
Spouse/Guest Registration \$ _____	ASCE (EWRI Congress 2009)	Card Number _____
Technical/Social Tours \$ _____	PO Box 79668	Expiration Date (MM/YY) _____
Additional Tickets \$ _____	Baltimore, MD 21279-0668 USA	Cardholder Name _____
Short Courses/Workshops \$ _____		Signature _____
GRAND TOTAL (pay this amount) \$ _____		TOTAL TO BE CHARGED \$ _____