

World Environmental & Water Resources Congress 2007

May 15-19, 2007 ♦ Tampa Marriott Waterside ♦ Tampa, Florida

Register early to save!



(Please PRINT or TYPE all information)

First Name _____ MI _____ Last Name _____ Credentials _____

Nickname/First Name for Badge _____

Company/University _____ Title _____

Address _____

City _____ State _____ Postal Code _____ Country _____

Work Phone _____ Home Phone _____ Cell _____

Fax _____ Email _____

Congress Week Contact Phone Number (Important!) _____

ASCE Member Number _____ If Cooperating Org Member, Name Organization: _____

REGISTER ONLINE at
www.asce.org/
conferences/ewri2007

or **FAX**
using this completed form to
(703) 295-6144

or **PHONE**
(800) 548-2723 (US)
or (703) 295-6300
(International)

or **MAIL**
using this completed form to
ASCE/EWRI Congress 2007
P.O. Box 79668
Baltimore, MD
21279-0668 USA



American Society of Civil Engineers

An ASCE representative will contact you to discuss your needs, if you check any of the following:

- Require Vegetarian or Other Special Meal(s) Require Special Assistance during the Congress Interest in Student Housing

Please answer these questions so that we may serve you better:

- The organization I work for is: Private Government Education Military Other
- My position is: Partner/Principal Senior manager Middle manager Technical/professional staff Faculty Student Retiree
- How many previous ASCE Conferences, including this one, have you attended? 0 1 2 3 or more
- My age group: Under 25 25-34 35-49 50-65 Over 65
- I am Male Female

Please circle selections:

	EARLY BIRD BY DECEMBER 31	ADVANCE BY MARCH 31	ONSITE APRIL 1-MAY 19	ADDITIONAL TICKETS	PRICE EA	# TICKETS	AMOUNT
FULL REGISTRATION				Tuesday			
<i>Includes technical & poster sessions, exhibits, refreshment breaks, Tues Awards Breakfast, Tues Icebreaker Reception, Wed Keynote Breakfast, Wed AAWRE & AAEE Reception, Thurs Awards Breakfast, Fri Awards Breakfast, and Proceedings</i>				Awards Breakfast	\$ 25	_____	_____
Member ASCE/EWRI or Cooperating Org	\$595	\$675	\$795	Icebreaker Reception	\$ 45	_____	_____
Speaker/Moderator (Member/Non-Member)	\$595	\$675	\$795	Wednesday			
Non-Member*	\$695	\$745	\$895	Keynote Breakfast	\$ 25	_____	_____
Full-Time Student	\$ 95	\$150	\$175	Spouse/Guest Breakfast	\$ 25	_____	_____
<i>Valid Student ID req'd at Registration Desk. Includes Thurs Student Lunch. Does not include Proceedings.</i>				Spouse/Guest's Full Name: _____			
DAILY REGISTRATION <input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday <input type="checkbox"/> Friday				AAWRE & AAEE Reception	\$ 45	_____	_____
<i>Daily Registrations include technical & poster sessions, exhibits, refreshment breaks for day of registration. Tues Registration includes Tues Awards Breakfast; Wed Registration includes Wed Keynote Breakfast; Thurs Registration includes Thurs Awards Breakfast; Fri Registration includes Fri Awards Breakfast</i>				Thursday			
Member ASCE/EWRI or Cooperating Org	\$295	\$345	\$395	Awards Breakfast	\$ 25	_____	_____
Speaker/Moderator (Member/Non-Member)	\$295	\$345	\$395	Student Lunch	\$ 25	_____	_____
Non-Member*	\$295	\$375	\$425	Key Social Event: Dinner at Columbia Restaurant	\$ 35	_____	_____
<i>*Non-Member Registration includes 1-year FREE EWRI Membership.</i>				Friday			
SHORT COURSES (Does not include Congress Registration)				Awards Breakfast	\$ 25	_____	_____
Biosolids Seminar (Monday)				Phosphate Mining and Restoration of Mined Lands Tour (Wednesday)	\$ 75	_____	_____
Member ASCE/EWRI or Cooperating Org	\$195	\$245	\$295	Tampa Bay Shoreline Restoration Tour (Wednesday)	\$ 75	_____	_____
Non-Member	\$225	\$275	\$325	Howard F. Curran AWWT Facility (Thursday)	\$ 75	_____	_____
Curve Number Rainfall-Runoff: Professional Applications (Monday)				A Day at Clearwater Beach (Thursday)	\$ 35	_____	_____
Member ASCE/EWRI or Cooperating Org	\$195	\$245	\$295	Hillsborough River Canoe Trip (Friday)	\$ 95	_____	_____
Non-Member	\$225	\$275	\$325	Tampa Bay Water Regional Surface Water Tour (Friday)	\$ 75	_____	_____
Scour Analysis for Stream Restoration Automated Tool (Monday)				Sunset at Clearwater Beach (Friday)	\$ 35	_____	_____
Member ASCE/EWRI or Cooperating Org	\$ 50	\$ 75	\$100	South Florida Water Management District			
Non-Member	\$ 75	\$100	\$125	Western Everglades Tour: Corkscrew Swamp Sanctuary and Lake Trafford Airboat Tour (Saturday)	\$ 95	_____	_____
Treatment of Uncertainty in Water Resource Modeling (Monday)				CONGRESS PROCEEDINGS			
Member ASCE/EWRI or Cooperating Org	\$195	\$245	\$295	<i>Each Full Registrant will receive one copy of the Proceedings on CD at the Registration Desk onsite. Additional CDs may be purchased for \$100. After the Congress, please order from the ASCE Publications Department: www.asce.org/pubs. \$100</i>			
Non-Member	\$225	\$275	\$325				
GPESC Training & Exam (Monday & Thursday) <i>(To be eligible to register for this course, you must be registered for the Congress. Register for this course by mail or fax only.)</i>				ADDITIONAL TICKETS & TOURS SUBTOTAL _____			
Member ASCE/EWRI or Cooperating Org	\$195	\$245	\$295	REGISTRATION SUBTOTAL (from left) _____			
Non-Member	\$225	\$275	\$325	GRAND TOTAL (PAY THIS AMOUNT) \$ _____			
Sedimentation Engineering: Theory, Measurements, Modeling, and Practice (Manual 110) <i>(Includes copy of Manual) (Thursday)</i>							
Member ASCE/EWRI or Cooperating Org	\$175	\$225	\$275				
Non-Member	\$225	\$275	\$325				
REGISTRATION SUBTOTAL \$ _____							

PAYMENT: FULL PAYMENT MUST ACCOMPANY THIS REGISTRATION FORM.

CHECK
To Pay Registration by Check:
Make Congress registration check payable to **ASCE/EWRI Congress 2007** and mail this form to:
ASCE/EWRI Congress 2007
P.O. Box 79668
Baltimore, MD 21279-0668 USA.
Checks must be issued in US dollars, drawn on US banks.

CREDIT CARD: AMEX VISA MC DISC DINERS
Card # _____
Exp. Date (MM/YY) _____
Cardholder Name _____
Total to be Charged \$ _____

CORPORATE PO # _____
Company Name _____
Billing Address _____

GOVERNMENT PO # _____

TO QUALIFY FOR THE EARLIEST PRE-REGISTRATION DISCOUNT, register online, fax, call, or postmark payment by **December 31, 2006; Advance Registration Discount, by March 31, 2007.** Registrations received on or after April 1, 2007 will be processed at on-site rates. Please be prepared to complete an On-Site Registration Form at the World Environmental & Water Resources Congress 2007 Registration Desk at the Tampa Marriott Waterside. A PDF form is available online for your convenience. REGISTRATIONS WILL NOT BE PROCESSED WITHOUT PAYMENT OR COPY OF PURCHASE ORDER.

CANCELLATIONS: ASCE must receive your cancellation request in writing or via email. A refund, minus a \$75 processing fee, will be issued, if the cancellation request is received by **April 14, 2007.** Please send cancellation request to dtaylor@asce.org or fax to 703-295-6144 (attn: Demetria Taylor).