



World Environmental & Water Resources Congress

May 12 – 16, 2008
Hawaii Convention Center
Honolulu, Hawaii

Biographical Information:

The biographical information you provide will enable your Session Moderator to give you an appropriate introduction.

Session Number/Name: _____ Date & Time: _____

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Please Mail or FAX this form by April 3, 2008 to:

Adele Dicken at: adicken@asce.org or fax form to: (703) 295-6329. **Please submit a separate form for each paper you are presenting and be sure to complete the entire form.**