



# World Environmental & Water Resources Congress

May 12 – 16, 2008  
Hawaii Convention Center  
Honolulu, Hawaii

## **Biographical Information:**

The biographical information you provide will enable your Session Moderator to give you an appropriate introduction.

Session Number/Name: \_\_\_\_\_ Date & Time: \_\_\_\_\_

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Speaker's Full Name: \_\_\_\_\_

Current Position Held: \_\_\_\_\_

Employer: \_\_\_\_\_ City/State: \_\_\_\_\_

ASCE Member?:  Yes  No If yes, please indicate year joined: \_\_\_\_\_

Professional Career: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Papers/Publications: \_\_\_\_\_

\_\_\_\_\_

Professional Contributions: \_\_\_\_\_

\_\_\_\_\_

Honors: \_\_\_\_\_

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Subject of Paper: \_\_\_\_\_

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Additional Information of Note: \_\_\_\_\_

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**Please Mail or FAX this form by April 3, 2008 to:**

Adele Dicken at: [adicken@asce.org](mailto:adicken@asce.org) or fax form to: (703) 295-6329. **Please submit a separate form for each paper you are presenting and be sure to complete the entire form.**