

World Environmental & Water Resources Congress

May 15 – 19, 2007
Tampa Marriott Waterside
Tampa, FL

Biographical Information:

The biographical information you provide will enable your Session Moderator to give you an appropriate introduction.

Session Number/Name: _____ Date & Time: _____

◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆

Speaker's Full Name: _____

Current Position Held: _____

Employer: _____ City/State: _____

ASCE Member?: Yes No If yes, please indicate year joined: _____

Professional Career: _____

Papers/Publications: _____

Professional Contributions: _____

Honors: _____

Subject of Paper: _____

◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆

Additional Information of Note: _____

◆ ◆ ◆ ◆ ◆ ◆ ◆ ◆

Please Mail or FAX this form by April 3, 2007 to:

EWRI – ASCE, c/o The Gardiner Group, 610 Hickory Circle, LaPlata, MD 20646, Fax: (413) 473-0324,

E-mail: stacey.gardiner@tggroup.com. **Please submit a separate form for each paper you are presenting and complete the entire form for each submission.**