

ASCE ANNUAL CIVIL ENGINEERING CONFERENCE – CHICAGO06
OCTOBER 19-21, 2006 – WESTIN CHICAGO RIVER NORTH



(Please PRINT or TYPE all information)

Register by August 31, 2006 to SAVE!

First Name _____ MI _____ Last Name _____ Credentials _____
 Nickname/First Name for Badge _____
 Company/University _____ Title _____
 Address 1 _____
 Address 2 _____
 City _____ State _____ Postal Code _____ Country _____
 Work Phone _____ Cell _____ Phone Fax _____
 Email _____ ASCE Member Number _____

Or Fax this completed form to
(703) 295-6144
Or PHONE
800-548-2723 (US) or
(703) 295-6300 (International)
Or MAIL this completed form to
ASCE ANNUAL CONFERENCE 2006
 P.O. Box 79668
 Baltimore, MD 21279-0668 USA



An ASCE representative will contact you to discuss your needs if you check any of the following:
 Require Vegetarian or other special Meal(s) Require special assistance during the Conference Interested in Student Housing

Please answer these questions so that we may serve you better

- 1 The organization I work for is: Private Government Education Military Other
 2 My position is: Partner/Principal Senior manager Middle manager Technical/professional manager Faculty Student Retiree
 3 How many previous ASCE Conferences have you attended, including this one? 0 1 2 3 or more
 4 My age group: Under 25 25-34 35-49 50-65 Over 65
 5 I am: Male Female

	Early Bird August 31	Advance October 5	Onsite October 6
Full Registration <i>(Includes: Thursday Ice Breaker Reception, Friday and Saturday Continental Breakfast, Plenary and General Sessions, Friday Leadership Luncheon, Friday Presidential Reception, ASCE Annual Business Meeting, Student and Younger Member Program*)</i>			
ASCE Member	<input type="checkbox"/> \$225	<input type="checkbox"/> \$270	<input type="checkbox"/> \$315
Non-Member	<input type="checkbox"/> \$325	<input type="checkbox"/> \$375	<input type="checkbox"/> \$450
Younger Member	<input type="checkbox"/> \$150	<input type="checkbox"/> \$150	<input type="checkbox"/> \$200
Full-Time Student (valid student ID required at registration desk on site)	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50	<input type="checkbox"/> \$60

* Students and Younger Members will receive a complimentary ticket to the All Hands Lunch on Saturday

Guest Registration			
Spouse/Guest Package <i>(Includes: Continental Breakfast Friday & Saturday and Thursday Ice Breaker Reception)</i>	<input type="checkbox"/> \$60	<input type="checkbox"/> \$75	<input type="checkbox"/> \$100

Guest's Name _____

Tours	
<input type="checkbox"/> Architectural Boat and Walking Tour	\$15
<input type="checkbox"/> City of Chicago "Green Roof" Tour	\$15
<input type="checkbox"/> Tunnel and Reservoir Plan (TARP) Mainstream Pumping Station and Reservoir Tour <i>(For orders of 4+ tickets email jdailey@ASCE.org)</i>	\$15

REGISTRATION SUBTOTAL: _____

Additional Tickets

Wednesday	
<input type="checkbox"/> International Lunch	\$50
Thursday	
<input type="checkbox"/> Ice Breaker Reception	\$30
<input type="checkbox"/> International Dinner:	
<input type="checkbox"/> Beef <input type="checkbox"/> Fish	\$105
<input type="checkbox"/> Sustainability Lunch/Key Notes	\$50
Friday	
<input type="checkbox"/> Leadership Luncheon	\$50
<input type="checkbox"/> Gala Banquet:	
<input type="checkbox"/> Beef <input type="checkbox"/> Poultry <input type="checkbox"/> Vegetarian	\$105
Saturday	
<input type="checkbox"/> Order of the Engineer with Breakfast	\$40
<input type="checkbox"/> Order of the Engineer Ceremony Only	\$15
<input type="checkbox"/> Taste of Chicago	\$15
Sunday	
<input type="checkbox"/> Leadership Breakfast	\$40
<input type="checkbox"/> Council of Presidents and Leadership Breakfast	\$60

Pre-Conference Activities

<input type="checkbox"/> CDRM Seminar	\$195
<input type="checkbox"/> SEI/NIST Workshop	\$75
<input type="checkbox"/> Win TR-20 Hydrologic Modeling Seminar	\$100
<input type="checkbox"/> CSS - Context Sensitive Solution for Transportation Projects	\$195
<input type="checkbox"/> Urban Transportation Renewal: US & International Experience	\$195
<input type="checkbox"/> Sustainability Symposium	\$75

Post-Conference Activities

<input type="checkbox"/> Fourth Annual Community Service Event—Rebuilding Together	Volunteer
--	-----------

ADDITIONAL TICKETS AND ACTIVITIES SUBTOTAL _____

GRAND TOTAL (Pay this amount) _____

Register by August 31, 2006 and SAVE!

For complete Conference Information and to register, visit www.asceannualconference.org

PAYMENT

Check (Payable to ASCE Annual Conference 2006)

To Pay Registration by Check:
 Make Congress registration check payable to ASCE Annual Conference 2006 and mail this form to ASCE Conferences & Expositions, P.O. Box 79668, Baltimore, MD 21279-0668, USA. Checks must be issued in US dollars, drawn on US banks.

Credit Card

AMEX VISA MC DISC DINERS

Card Number _____

Expiration Date (MM/YY) _____

Cardholder Name _____

Total to be Charged _____

Government PO# _____

To qualify for early pre-registration discount, register online, call, fax, or postmark payment by August 31, 2006. REGISTRATIONS WILL NOT BE PROCESSED WITHOUT PAYMENT OR COPY OF PURCHASE ORDER.

Cancellations

Additional Event Tickets will be fully refunded, if cancelled in writing by **September 30, 2006**. Fax cancellation request to (703) 295-6144. NO REFUNDS WILL BE MADE FOR CANCELLATIONS RECEIVED AFTER **SEPTEMBER 30, 2006**.